

ANANDA MARGA PRACARAKA SAMGHA

Central Society Building Department

--:Revolutionary Marriage Bureau:--

CENTRAL HQ: ANANDA NAGAR, P.O. BAGLATA, DIST. PURULIA, WEST BENGAL 723215 (INDIA)

MARRIAGE ELIGIBILITY REGISTRATION FORM

PART A

(PLEASE PRINT WITH UPPER CASE (BLOCK) LETTERS)

Most Recent
PHOTOGRAPH

(Natural)

1. Name:
 - a. Civil Name: Family Name
Middle Name: Given Name (s)....., Gender: M / F
 - b. Spiritual Name, if other than Civil Name:.....
2. Address: **a.** Birth Place:, Country: Post Code:,
b. Current: - Place:, Country: Post Code:,
3. Date of Birth:,
 - a. Height: **b.** Weight: **c.** Complexion:
 - d. Physical/Medical Conditions:
4. **a.** (Laukik) Caste at Birth: **b.** Religion at Birth:
5. Nationality at Birth:
6. Current Citizenship:
7. Document Number (Adhar Card / ID / Driving License / Passport):
(Issuing Authority:)

PART B

8. Mother Tongue: Natural Tongue:
9. (Verifiable) Educational Qualification:
 - Professional degree (if any)
10. Occupation(s):
11. Financial Status: (Verifiable) Income per Annum:
Your sources of Personal Income: **a.** Agriculture, **b.** Business,
- c.** Employment: - Self Employed: Details
- Job - Private: Employer
- Government.: Details

12. Staying with Parental family; **Y /N**; a. Parental Family: - Nuclear / Joint

If Yes, a. Parental Sources of Income

b. What are your financial plans for the support of your own Family.....

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PART C

13. Please list history of any medical conditions? **a. Congenital b. Acquired c. Current or Past?**

(Please be ready to present a medical condition certificate if requested by the other party.)

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14. Blood type:

15. Disabilities (if any):

16. If you have any history of addiction or substance abuse: **Y/N, Current/Past?**

17. Date (Month/Year) of your Initiation into Ananda Marga: /..... /.....

18. How many Margiis in your Family:

19. Name of your Initiating Acarya:

20. Total Number of Lessons completed:

21. Name of Acarya who gave you the last lesson:

22. Do you Practice all your Lessons regularly? **Y/N**

23. Name of your AMPS Unit: At: Postal Code Bhukti.....

24. Do you attend Dharma Cakra Regularly: **Y/N**

25. Do you follow 16 points: **Y/N, do you fill out the self-check chart? Y/N**

26. Do you follow a sentient diet? **Y/N. If yes**, since when? **If not**, why?

27. Do you observe dry fasting on prescribed dates regularly? **Y/N**; Since when?

28. Name of your current AMPS Bhukti Pradhan:

29. Do you attend Ananda Marga Seminars: **Y/N**

30. Social Duty assigned to you in the last seminar you attended?

31. Where do you send the **2%** of your Monthly/Annual Income to AMPS:

32. Are you strict about donating **Avashya Danam** from your Annual/Monthly Income? **Y/N**

33. Your most favored programs of Ananda Marga:

34. Ananda Marga DMS last attended: Date, Place, Country

35. Give the name of the current **Purodha Pramukha** of Ananda Marga:

36. Do you own a personal copy of Caryacarya I, II, III, A Guide To Human Conduct? (Check all that apply); You read them? **Y/N**, Agree and follow? **Y/N**

37. Do you regularly practice: Guru Sakash; Do you regularly do Paincajanya

38. Will you follow the **Three Generation Blood Relation Rule** for marriage of candidates? **Y/N**

39. Are there any pending Criminal Cases against you in a court of Law: **Y/N**?

Place:, Country:

40. Current Social Status: (check one) Single Married Divorced Widowed Relationship

41. Any previous marriages? **Y/N**. If yes, a. How many:

b. Status of previous marriages: (widowed/divorced)

c. Minor children from any previous marriage/s: sons:daughters.....

42. Do you want to receive or offer any dowry as a precondition to your marriage? **Y/N**

43. Have you gone through the book, Namah Shiva'ya Sha'nta'ya by Shrii Shrii Ananda Murti Ji? **Y/N**

44. As a prospective husband Do you prefer a working spouse? **Y/N**

45. As a prospective husband, do you have sufficient financial resources to support your family **Y/N**

Out of my own free will, in the name of Parama Brahma and Marga Gurudeva, I acknowledge and promise that upon solemnization of my marriage, I will maintain the sanctity of the marriage oaths and dutifully conduct my family responsibilities as a husband/wife.

I declare that my response to the foregoing questionnaire is true and correct to the best of my knowledge and belief. I am aware that I may be liable for legal action in a court of law for any intentional misrepresentations.

Sincerely,

Signature: Date: Place:Post code.....

Full Name: State Country

Contact Phone Nr. E-mail Address:

PART D

1. Recommendations by Family,

(By at least one Parent/guardian)

Signature:(Father/Mother/Guardian). Date: Place:

Full Name ID Nr..... Issuing Country

2. Recommendations by Social Well-wishers

(By people belonging to at least five families different from the applicant or intended spouse)

i. Signature: Date: Place:

Full Name ID Nr..... Issuing Country

ii. Signature: Date: Place:

Full Name ID Nr..... Issuing Country

iii. Signature: Date: Place:

Full Name ID Nr..... Issuing Country

iv. Signature: Date: Place:

Full Name ID Nr..... Issuing Country

v. Signature: Date: Place:

Full Name ID Nr..... Issuing Country

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PART E (For Office Use Only)

Verified by,

1. **Unit Secretary:** Signature: Date: Place:

Full Name ID Nr..... Issuing Country

2. **Bhukti Pradhan:** Signature:, Date: Place:

Dit..... Diocese, Sector.....

Full Name ID Nr..... Issuing Country

3. **Regional Secretary:** Full Name: Date:

Region, Sector.....

4. **Sectorial Secretary:**, Full Name: Date:,

Sector

5. **Marriage Bureau Observations if any: -**

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6. **Candidate Registration Nr. Issued:**

7. **Approval Signature:** Date:

Full Name: Designation:.....

Office Seal: